

Growing a Stronger Faith

"I learned to tithe from my grandparents," says Laura. "Very early on, I sat at my grandfather's feet and listened as he talked about giving back to the Lord a portion of our time and money."



Jonathan says, "I learned to tithe twice — once as a child when I gave 10 percent of my weekly allowance and then when I had a family of my own and had to decide how we were going to use our income. We give the first 10 percent not as a way of separating what is God's and what is our's, but as a way of remembering that everything we have is God's."

Must we have great faith in order to tithe? Usually it is the opposite. Most people begin tithing with a bit of nervousness, but then they discover that the bills still can be paid and there is enough for the other needs and pleasures of life. In the process they see how God can take their gifts and use them for others and for their own benefit too. The result is a stronger faith, a faith that looks to the God who cares about the lilies, birds and all our human needs. (Luke 12:22-31)

Where are we in our giving? Are we growing a stronger faith?

Want to more fully explore the meaning of "Stewardship?"

Call your
Synod Office



Growing a Stronger Faith

"I learned to tithe from my grandparents," says Laura. "Very early on, I sat at my grandfather's feet and listened as he talked about giving back to the Lord a portion of our time and money."



Jonathan says, "I learned to tithe twice — once as a child when I gave 10 percent of my weekly allowance and then when I had a family of my own and had to decide how we were going to use our income. We give the first 10 percent not as a way of separating what is God's and what is our's, but as a way of remembering that everything we have is God's."

Must we have great faith in order to tithe? Usually it is the opposite. Most people begin tithing with a bit of nervousness, but then they discover that the bills still can be paid and there is enough for the other needs and pleasures of life. In the process they see how God can take their gifts and use them for others and for their own benefit too. The result is a stronger faith, a faith that looks to the God who cares about the lilies, birds and all our human needs. (Luke 12:22-31)

Where are we in our giving? Are we growing a stronger faith?

Want to more fully explore the meaning of "Stewardship?"

Call your
Synod Office



Growing a Stronger Faith

"I learned to tithe from my grandparents," says Laura. "Very early on, I sat at my grandfather's feet and listened as he talked about giving back to the Lord a portion of our time and money."



Jonathan says, "I learned to tithe twice — once as a child when I gave 10 percent of my weekly allowance and then when I had a family of my own and had to decide how we were going to use our income. We give the first 10 percent not as a way of separating what is God's and what is our's, but as a way of remembering that everything we have is God's."

Must we have great faith in order to tithe? Usually it is the opposite. Most people begin tithing with a bit of nervousness, but then they discover that the bills still can be paid and there is enough for the other needs and pleasures of life. In the process they see how God can take their gifts and use them for others and for their own benefit too. The result is a stronger faith, a faith that looks to the God who cares about the lilies, birds and all our human needs. (Luke 12:22-31)

Where are we in our giving? Are we growing a stronger faith?

Want to more fully explore the meaning of "Stewardship?"

Call your
Synod Office

